CouplesInBloom.com - What Newlyweds Do

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Revelation 2:4-5 ⇒ "But I have against you that you left your **first love**. Therefore remember from where you have fallen, and repent, and do the **first works**, *or else* I will come to you quickly and will remove your lampstand out of its place unless you repent." God explains consequence from action and how to fix it; it relates to Him *and* marriage:

- 1. Action: gradual <u>de-prioritization</u> of our highest priority: choosing to love the other.
- 2. Consequence: sudden <u>negative visitation</u> by the one we neglected to choose to love.
- 3. Fix: full turn-around <u>re-initialization</u> of choosing thoughts and actions that minister *specifically* to the other instead of mere *general* good works, fruit, and discernment.

This Scripture was written to hard workers! ⇒ Revelation 2:1-3 yet their *general* good works (God commended them for) *threatened* their salvation / spiritual marital status (!) and probably their marriages, too... *because* they did not love their lover *specifically* ⇒ Matthew 25:35-45; 7:21-23; 1 Samuel 15:22. **True love is always** *specific*, *not general*.

God never leaves or forsakes us ⇒ 1 Kings 8:57-61, but we can make God divorce us Revelation 2:5. 'Sudden' divorces are not sudden; just the announcement is sudden. God gave His Bride opportunity: 'unless you repent, I will remove your lampstand (your status as my holy church / my Bride)'. Some marriages are saved by this part of God's pattern. "I will visit you quickly" means two things: 1) "you" are not with Him so He has to find you, and 2) "quickly" means fast; the old is old news; it is now time to act anew.

What Newlyweds Do is prevent this mess by giving their first love their first works. This results in a completely better scenario than the one in \Rightarrow Revelation 2:4-5 above:

- 1. Action: our lifestyle prioritizes the specifics of our lover over the general stuff of life.
- 2. Response: we sow and reap sudden positive visits by our prioritized lover.
- 3. Reaction: our specifically loved lover reciprocates initialization of specific love.

God calls our **first works** to our **first love** a high place, <u>and</u> He says to remember them <u>and</u> return to doing them again. Spiritually, this means to live openly in the **specific** love and joy of the Lord which is our strength, and **not** to be weakened by the **general** stuff of life ⇒ Nehemiah 8:8-10; Luke 10:38-42. These also teach us about our marriage:

Both spouses should answer these questions: $\frac{\text{spiritually}}{\text{spiritually}}$ and $\frac{\text{maritally}}{\text{maritally}}$: $\frac{\text{N}}{\text{N}} = \text{No}$

- **♥** Do you love when your lover shows up? \blacksquare \Rightarrow 2 Timothy 4:8
- Is your joy of your lover strengthening to you?
 Nehemiah 8:10
- Do others see you two walking in unity and intimacy? Song of Songs 8:5
- Do you speak the delights of your lover back to them? Song of Songs 7:6
- Do you prioritize the *specific* ministry of kissing your lover (your public affection for God and for your spouse) as assuredly more important than the *general* despise of others about such **first works** to your **first love**?

 Song of Songs 8:1

Heaven is for newlyweds only! and so are 'heavenly' marriages: those who gladly give their first works to their first love. Let your lamp shine brightly! ♥Loren Falzone